

**Instructions:**

- 1 - Attach two passport style photographs of the preacher here.
- 2 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 3 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.



**Application for Support  
from the Final Frontiers Foundation, Inc.**

**Personal Information:**

Name: JULIUS SAHANI MUSOTSI

Name you are called by if different: \_\_\_\_\_

Your birthday: 1982 March 30 Your wife's birthday: 1986 June 22

Your wife's name: DORCAS OCHINGWA MUSOTSI

Your tribe (if any): LUHYA Your wife's tribe (if any): LUHYA

What is your nationality?: KENYA

What country do you live in?: KENYA

Your children's names:

EMMANUEL MUSOTSI

PURITY MUSOTSI

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your children's birthdays:

2007-Dec 17

2009-Sept 26

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If more space is needed you may continue on the back side of this page.

- 1 - Please write a detailed testimony of your salvation and call to the ministry.

I, Julius Sahani Musosi was saved in 1996, First of all I did not know that I am a sinner, but through my Pastor and the word of God, I came to realize that I am sinner. By faith I received Jesus Christ as my personal saviour who died on my behalf. Moreover the word of God taught me that Jesus rose from the dead on the third day. His blood washed away my sins forever and became the son of God and I was baptized in the same day. From there I heard a call from my Lord and joined Baptist Bible Theological Institute where I studied the word of God for three years and I graduated in the year 2005 and by now I am pastoring a church known as Ngara Baptist Church.

- 2 - Please write your personal doctrinal statement.

My personal doctrinal statement is attached to this form.

- 3 - Please write a brief testimony of your wife.

My wife Darcas Ochiingwa Musosi was saved and baptized in the year 2003. She has good testimony. She joined Baptist Bible Theological Institute 2005, she is a Sunday School teacher and she has a good reputation in the church and the community surrounding our church.

Financial:

- 4 - List your monthly needs and costs.
- |                     |   |           |
|---------------------|---|-----------|
| 1. Food and Laundry | — | 10,000.00 |
| 2. Clothes          | — | 7,000.00  |
| 3. Transport        | — | 5,000.00  |
| 4. Hospital Bill    | — | 10,000.00 |
- 5 - Do you have any monthly income, and if so, how much?
- ~~Yes~~ ~~Slaves~~ No
- 6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)
- 7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?
- Farming — 20 hrs

Ministry Experience:

- 8 - Please check the types of ministries you are regularly involved in.
- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> church planting         | <input checked="" type="checkbox"/> discipleship | <input checked="" type="checkbox"/> Bible teacher |
| <input type="checkbox"/> Bible translator                   | <input type="checkbox"/> radio preacher          | <input type="checkbox"/> leper ministries         |
| <input checked="" type="checkbox"/> open air evangelism     | <input type="checkbox"/> film team               | <input type="checkbox"/> evangelism               |
| <input checked="" type="checkbox"/> literature distribution | <input type="checkbox"/> prison ministries       | <input type="checkbox"/> slum ministries          |
| <input checked="" type="checkbox"/> tribal evangelism       | <input checked="" type="checkbox"/> evangelism   | <input type="checkbox"/> other (explain)          |
- 
- 9 - Are you actively and consistently involved in training others for the ministry?
- YES
- 10 - What are the names of preachers that you have trained? Where do they serve?
- Pastor Edward Masingu — Lolgarini Baptist Church  
Pastor Samuel Mbalca — Imara Baptist Church  
Pastor Julius Keimur — Olare Baptist Church
- 11 - Where did you attend Bible school? Who trained you for the ministry?
- Eldoret — Kenya  
Missionary Randall Stirewalt — trained me
- 12 - What ministries have you been involved with in the past and where were they?
- Church planting — Olare-Burnt Forest  
Tribal Evangelism — Lolgarini — Kipkabus
- 13 - How many churches have you started?
- Three churches

14 - What are their names? Where are they located?

1. Lolgarini Baptist church - Kipkabus, Kenya
2. Inara Baptist Church - Kipkabus, Kenya
3. Olave Baptist church - Bunt Forest, Kenya

15 - What countries do you serve in and what tribal groups do you work with?

I serve in Kenya, I work with Kalenjin tribe

16 - How many languages do you speak and what are they?

I do speak three languages:

1. Kiswahili
2. Luhya
3. Kalenjin

17 - How many souls have you led to Christ in your life? 600

How many have you baptized in your life? 500

18 - Do you work alone or with other preachers? Give details.

- Yes, I do work with other preachers -  
We usually organize Youth Camps, Women fellowship and men fellowship and even crusades.

#### Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

My children ~~are~~ are immature physically they are still babies

20 - What is your house made of and how many rooms does it have?

My house is made of mud and it has two rooms

21 - What are your favorite foods?

1. Corn
2. Vegetable
3. Beans

22 - Describe a typical daily schedule.

1. Farm
2. Evangelism
3. Mid-week Serve - Friday
4. Bible Study - Sunday Evening
5. Prayer meeting - Saturday
6. Sunday Serve

23 - Describe your wife's typical daily schedule.

1. Domestic work
2. Ladies meeting - Thursday
3. Bible study - Thursday
4. Sunday School teacher

24 - Do you grow your own food or do you purchase it?

I do grow some and usually buy some.

Accountability:

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

yes.

Summary:

If you would like to give us any other information than what was asked for, you may do so.

My home land is very far from where I am working.  
I am working with a tribe known as Kalengya. I some-  
times face difficulties due to their culture and  
tribal clashes. Pray for me and my family.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family. Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: Isidore S. Musotsi Date: 12-8-2010

This application was approved by: [Signature] Date: 2/1/11

1. We believe the Scriptures, both the Old and New Testaments, to be the verbally inspired Word of God; without error in the original writings, and that they are the only supreme and final authority in faith and life. 2 Peter 1:21; 2 Timothy 3:16,17
2. We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit. Genesis 1:1; John 10:30; Matt. 28:19; Romans 8:9-11
3. We believe that Jesus Christ was begotten by the Holy Spirit, was born of the virgin Mary, and that is true God and true man. Isaiah 7:14; Matthew 1:18-25; Colossians 2:9
4. We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death but also spiritual death, which is separation from God, and that all human beings are born with a sinful nature and are therefore under just condemnation to eternal ruin without defense or excuse. Genesis 2:17; Psalm 51:5; 58:3; Romans 1:20; 5:12-21
5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as a representative and substitutionary sacrifice and that all who believe in Him are justified on the ground of His shed blood. Romans 5:8,9; 1 Corinthians 15:1-4; 2 Corinthians 5:21; 1 Peter 1:18,19; 2:24
6. We believe in the bodily resurrection of our Lord, His bodily ascension into heaven and His bodily presence there for us as High Priest and Advocate. Acts 1:9-11; 1 Cor. 15:1-4; 20-25; Hebrews 7:25; 1 John 2:1,2; 1 Tim. 2:5
7. We believe in the imminent, bodily, premillennial return of Christ; that He will come first to take all believers out of the world; and that He will come to the earth later to reign for a thousand years. 1 Thes. 4:13-18; 1 Cor. 15:51; Rev. 20:4
8. We believe that all who truly repent of their sins and believe on and receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and are thereby children of God and are eternally saved. John 3:3; 5:24; Gal. 3:24-26; 1 John 5:13
9. We believe that every Christian has the Holy Spirit and is indwelt at the very moment he exercises saving faith in Christ. But that there is a definite need to be filled with the Holy Spirit, as a result of thirsting, surrendering and yielding completely for its experience. Romans 8:9; Eph 1:13; 14, 4:30, 5:18
10. We believe that Satan is literal and personal, the agent of the fall, the prince and power of this world and that he shall be judged and eternally punished. Eph. 2:1-4; Rev. 20:1-10; Acts 5:3; Genesis 3:14,15
11. We believe in the bodily resurrection of the dead, both the just and the unjust, the eternal punishment of the lost, and the eternal joy of the saved. 1 Thes. 4:16-18; Rev. 20.
12. We believe that immersion is the only mode of baptism taught in the Scriptures; that it has no saving power, only those who are old enough to understand sin, to repent and to believe should be baptized. Scriptural baptism shows our faith in the crucified, buried, and risen Savior, with its effect in our death to sin and resurrection to a new life. It is a prerequisite to the privilege of church membership, and the Lord's Supper in which the members of the church commemorate together the Lord's death till He come, preceded always by solemn self-examination. Acts 2:38; Rom. 6:1-5; Acts 2:41,42; 1 Cor. 11:23-28
13. We believe that the Bible teaches that the offices of Pastor and Deacon should be held by men only. Acts 6:3; 1 Timothy 2:12; 3:1,2,12
14. We believe that a New Testament church is a body of baptized believers, assembled for worship, service and the spreading of the Gospel into all the world; that it is the highest organization taught in the Scriptures and that

therefore there is no basis for denominational control over the local church. Christ is the Head. Matt. 28:19,20; Acts 1:8; 1 John 1:3; Eph. 1:21,22

15. We believe that all the saved are called into a life of separation from all worldly and sinful practices. Romans 12:1,2; 1 John 2:15-17; Titus 2:12,13